

^AprdTtsS.] [THE SOUL OF MAN.] NOSCE  
TEIPSUM I 177

These spirits of Sense in .Phantasy's  
high court^ Judge of the Forms of  
Objects, 111 or well! And so, they  
send a good or ill report Down to the  
heart, where all Affections dwell

If the report be good; it causeth love !  
And longing hope ! and well assured joy !  
If it be ill; then doth it hatred move !  
And trembling fear ! and vexing griefs  
annoy!

Yet were these natural affections good  
(For they which want them, blocks or devils  
be !); If Reason in her first perfection  
stood, That she might Nature's Passions  
rectify.

Besides^ another Motive Power doth rise  
Out of the heart: from whose pure blood  
do spring Themot!on The yital SpJritSj w hch bora in  
arteries,  
Continual motion to all parts do bring.

This makes the pulses beat, and lungs respire!  
This holds the sinews, like a bridle's  
reins! motion<sup>Cal</sup> And make the body to  
advance, retire.  
To turn or stop, as she them slacks or  
strains!

Thus the Soul tunes the Body's instrument!  
These harmonies She makes with Life and  
Sense!  
The organs fit, are by the Body lent;  
But th'actions flow from the Soul's  
influence.

But now I have a Will, yet want a Wit, The  
in- To express the workings of the Wit  
and Will; plwerfcf Which, though their  
root be to the body knit, the Soui use not  
t lie Body, when they use their skill.

These powers the nature of the Soul  
declare, For to Man's Soul, these only  
proper be f For on the earth, no other  
wights there are, Which have these  
heavenly powers, but only We.